

# TABLE OF CONTENTS

<b>USMS Convention Schedule</b> .....	1
<b>National Office – The State of USMS</b> .....	3
<b>Strategic Plan</b> .....	4
<b>USMS Executive Committee Reports</b>	
• President .....	5
• Vice President Administration .....	5
• Vice President Local Operations .....	6
• Vice President Programs.....	7
• Vice President of Community Services .....	10
• Treasurer .....	11
• Secretary .....	11
• Legal Counsel .....	12
<b>Committee Reports &amp; Agendas</b>	
• Championship.....	13
• Coaches.....	15
• Fitness Education.....	17
• History & Archives.....	18
• Legislation .....	19
• LMSC Development.....	20
• Long Distance.....	22
• Officials .....	24
• Open Water.....	26
• Recognition & Awards .....	27
• Records & Tabulation.....	28
• Registration.....	30
• Rules .....	30
• Sports Medicine & Science .....	34
• Breadbasket Zone .....	36
• Colonies Zone.....	36
• Dixie Zone .....	47
• Great Lakes Zone.....	38
• Northwest Zone .....	39
• Oceana Zone .....	40
• South Central Zone .....	41
• Southwest Zone .....	41

<b>Candidates for At Large Board of Directors</b>	
• Breadbasket – Bruce Hopson .....	42
• Colonies – David Diehl .....	43
• Colonies - Roberta Saint-Amour .....	45
• Dixie – Sean Fitzgerald .....	48
• Great Lakes - Dan Cox.....	51
• Great Lakes – Ralph Davis.....	55
• Great Lakes – CJ Rushman .....	59
• Northwest – Sarah Welch.....	62
• Oceana – Lianne Crittenden .....	65
• South Central – Jill Gellatly .....	69
• Southwest – Michael Heather .....	71
• Southwest – Dan Wegner.....	73
• Southwest – Laura Winslow .....	76

## **BOD Committee Reports & Agendas**

• Audit Committee .....	79
• Compensation & Benefits Committee.....	79
• Finance Committee .....	80
• Governance Committee.....	81
• Swimming Saves Lives .....	82
• Investment Committee .....	83

## **USMS Liaison & Special Assignment Reports**

• FINA Masters Committee .....	86
• ISHOF Liaison .....	86
• UANA Representative.....	87
• USMS Liaison to IGLA .....	87

## **Proposed Changes**

Rules.....	89
Long Distance Rules .....	113
Legislation.....	135

<b>2015 Proposed Budget</b> .....	136
-----------------------------------	-----

## **Attachments**

- #1 - Check In & Certification Procedure
- #2 - Rules of the USMS Annual Meeting
- #3 – Who’s Who in USMS
- #4 – Roberts Rules of Order

